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U.S. BANKRUPTCY COURT
MARY A. SCHOTT, CL

Anthony G. Thomas
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Debtor In Propria Persona

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA - RENO

IN RE:	) Case No.	BK-N-14-50333-BTB
	) Case No.	BK-N-14-50331-BTB
ANTHONY THOMAS and	) (Jointly Administered)	
)	
WENDI THOMAS	) CHAPTER	7
)	
AT EMERALD, LLC	) BAP No.:	NV-19-1184
	) BK Ct. Appeal Reference #:	19-27
Debtors.)	
	) 1. DESIGNATION OF RECORD	
	) 2. STATEMENT OF ISSUES ON APPEAL	
	) 3. NOTICE RE: ORDERING OF TRANSCRIPTS	
)	
)	

PLEASE TAKE NOTE that Debtor Anthony G. Thomas hereby provides the following Designation of Record:

Filing Date # Docket Text

11/29/2018	430	(4 pgs) Motion to Sell Filed by JEFFREY L HARTMAN on behalf of JERI COPPA-KNUDSON (HARTMAN,JEFFREY)
11/29/2018	431	(6 pgs) Declaration Of: Hudson Stremmel Filed by JEFFREY L HARTMAN on behalf of JERI COPPA-KNUDSON
11/29/2018	432	(2 pgs) Notice of Hearing Hearing Date: 01/08/2019 Hearing Time: 2:00 p.m. Filed by JEFFREY L HARTMAN on behalf of JERI COPPA-KNUDSON
11/29/2018	433	(4 pgs) Application for Compensation for JERI COPPA-KNUDSON , Fees: \$3225.00, Expenses: \$1231.00.
	436	(35 pgs) Transcript regarding Hearing Held on 11/02/18.
12/17/2018	439	(214 pgs; 2 docs) Motion to Continue/Reschedule Hearing , Motion for Order Shortening Time, With Certificate of Service Filed by ANTHONY THOMAS
12/21/2018	440	(25 pgs) Transcript regarding Hearing Held on 12/17/18.

1	01/10/2019	448	(48 pgs) Transcript regarding Hearing Held on 01/04/19.
2	01/17/2019	451	(3 pgs) Order to Set Hearing Evidentiary Hearing scheduled for 3/22/2019 at 10:00 AM at BTB RN-Courtroom 2,
3			
4	02/04/2019	455	(4 pgs; 2 docs) Declaration Of: Trustee Jeri Coppa-Knudson Filed by JEFFREY L HARTMAN on behalf of JERI COPPA-KNUDSON
5	02/21/2019	461	(10 pgs) Declaration Of: Anthony G. Thomas Filed by ANTHONY THOMAS
6			
7	03/04/2019	468	(19 pgs) Transcript regarding Hearing Held on 02/22/19.
8	03/14/2019	473	(10 pgs) Transcript regarding Hearing Held on 03/06/19.
9	03/14/2019	475	(6 pgs) Request for Judicial Notice Filed by ANTHONY THOMAS
10	03/14/2019	476	(129 pgs) Opposition Filed by ANTHONY THOMAS
11	03/15/2019	477	(11 pgs) Trustee's Reply to Debtors' Opposition Filed by JEFFREY L HARTMAN on behalf of JERI COPPA-KNUDSON
12	03/15/2019	478	(72 pgs; 8 docs) Declaration Of: Jeffrey L. Hartman Filed by JEFFREY L HARTMAN on behalf of JERI COPPA-KNUDSON (Related document(s)477 Reply filed by Trustee JERI COPPA-KNUDSON) (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F # 7 Exhibit G)
13			
14			
15	03/15/2019	482	(16 pgs) Request for Judicial Notice with Certificate of Service Filed by ANTHONY THOMAS
16			
17	03/22/2019	483	(233 pgs; 3 docs) Motion to Recuse Judge terminating Judge adding Judge Filed by ANTHONY THOMAS (Attachments: # 1 Exhibit 1 # 2 Exhibit 2)(cly)
18			
19	03/25/2019	484	(1 pg) Order on Motion to Recuse Judge BRUCE T. BEESLEY and add Judge (Related document(s)483 Motion to Recuse Judge filed by Debtor ANTHONY THOMAS.) (cly) (Entered: 03/25/2019)
20			
21	03/25/2019	485	Order Reassigning Case to Bankruptcy Judge GARY SPRAKER. (vap) (Entered: 03/25/2019)
22	04/08/2019	487	(83 pgs) Transcript regarding Hearing Held on 03/22/19.
23	05/17/2019	490	(2 pgs) Scheduling Order (BNC) Status Hearing to be held on 6/4/2019 at 02:00 PM at BTB RN-Courtroom 2, Young Bldg.. Scheduling Conference scheduled for 6/4/2019 at 02:00 PM at BTB RN-Courtroom 2, Young Bldg..
24			
25			
26	05/29/2019	492	Order Reopening Adversary Case for Administrative Purposes
27	06/03/2019	493	(4 pgs) Declaration Of: ANTHONY G. THOMAS
28	06/12/2019	495	(3 pgs) Scheduling Order (BNC) Evidentiary Hearing scheduled for

1			7/19/2019 at 01:00 PM at BTB RN-Courtroom 2, Young Bldg..
2	06/14/2019	496	(6 pgs) BNC Certificate of Mailing - pdf
3	06/21/2019	498	(3 pgs) Notice of Hearing of Continued Hearing on Motion for Order
4			Confirming Sale by Auction; Request for Approval of Payment of
5			Commission to Stremmel Auctions Hearing Date: 07/19/19 Hearing Time:
			1:00 p.m. Filed by JEFFREY L HARTMAN on behalf of JERI COPPA-
			KNUDSON
6	06/25/2019	499	(7 pgs) Certificate of Service Filed by JEFFREY L HARTMAN on behalf
7			of JERI COPPA-KNUDSON
8		500	Transcript regarding Hearing Held on 06/04/19.
9	07/08/2019	507	(8 pgs) Supplemental Opposition Filed by ANTHONY THOMAS
10	07/08/2019	508	(74 pgs) Motion to Vacate , Application for Judicial Notice of Law & Facts
11			Rule 60(b)(4) Filed by ANTHONY THOMAS (Related document(s)190
12			Order Converting Case to Chapter 7)
13	07/08/2019	509	(21 pgs) Motion To Stay , Motion to Vacate with Certificate of Service
			Filed by ANTHONY THOMAS
14		510	Sale Procedures Order (BNC) Hearing scheduled 8/7/2019
15	07/12/2019	511	(2 pgs) Clerk Forwarded Document to BNC for Noticing.
16	07/12/2019	512	(4 pgs) Order (1) Regarding Pending Motions And Debtor's Request To
17			Stay Of Proceedings, And (2) Overruling Debtor's Objections To The
18			Trustee's Bid Procedures Order (BNC) Hearing scheduled 9/13/2019 at
19			09:30 AM at GS RN-Courtroom 2, Young Bldg..
20	07/14/2019	513	(4 pgs) BNC Certificate of Mailing - pdf
21	07/14/2019	514	(7 pgs) BNC Certificate of Mailing - pdf
22	07/14/2019	515	(5 pgs) BNC Certificate of Mailing - pdf
23	07/18/2019	516	(8 pgs) Motion To Stay with Proposed Order with Certificate of Service
24			Filed by ANTHONY THOMAS
25	07/18/2019	517	(8 pgs) Motion for Order Shortening Time with Proposed Order with
26			Certificate of Service Filed by ANTHONY THOMAS
27	07/19/2019	518	(2 pgs) Order Granting Motion for Order Shortening Time (Related
28			document(s) 517). Hearing scheduled 7/19/2019 at 01:00 PM at GS RN-
			Courtroom 2, Young Bldg.. (Related document(s)516 Motion To Stay filed
			by Debtor ANTHONY THOMAS.)
	07/19/2019	519	(2 pgs) Clerk Forwarded Document to BNC for Noticing. (Related
			document(s)518 Order on Motion for Order Shortening Time)
	07/19/2019	520	(52 pgs) Notice of Appeal. Filed by ANTHONY THOMAS Receipt Number
			97603, Fee Amount \$298 (Related document(s)510 Scheduling Order

1 (BNC), 512 Scheduling Order (BNC).)

2 07/19/2019 521 (52 pgs) Motion To Stay Filed by ANTHONY THOMAS

3 07/21/2019 522 (4 pgs) BNC Certificate of Mailing - pdf (Related document(s)519
4 Document Forwarded to BNC for Noticing (BNC)) No. of Notices: 1.
Notice Date 07/21/2019.

5 07/23/2019 523 Appeal Reference Number 19-27 (Related document(s)520 Notice of
6 Appeal filed by Debtor ANTHONY THOMAS.)

7 07/23/2019 524 (1 pg) Notice of Referral of Appeal to BAP. Appeal Reference # 19-27
(Related document(s)520 Notice of Appeal filed by Debtor ANTHONY
8 THOMAS.)

9 07/23/2019 525 (1 pg) Transmittal Form to BAP (Related document(s)520 Notice of
Appeal filed by Debtor ANTHONY THOMAS.)

10 07/23/2019 526 (1 pg) Appeal Memorandum to BAP. Appeal Reference # 19-27 (Related
11 document(s)520 Notice of Appeal filed by Debtor ANTHONY
THOMAS.)

12 527 (52 pgs) Clerk Forwarded Appeal Documents to BNC for Noticing to: BAP
(Related document(s)520 Notice of 8/7/2019

13 07/26/2019 532 (3 pgs) Order Continued Motion To Sell (Related document(s) 430)

14 07/26/2019 533 Hearing Scheduled/Rescheduled. Hearing scheduled 10/4/2019 at 09:00
15 AM at GS RN-Courtroom 2, Young Bldg.. (Related document(s)430
Motion to Sell filed by Trustee JERI COPPA-KNUDSON) (cly)

16 07/31/2019 534 (2 pgs) Scheduling Order (BNC) Hearing scheduled 9/13/2019 at 09:30
17 AM at GS RN-Courtroom 2, Young Bldg..

18 08/02/2019 535 (4 pgs) BNC Certificate of Mailing - pdf

19 08/06/2019 536 (1 pg) Status Report Forwarded to: BAP. Appeal Reference # 19-27 BAP
20 NV-19-1184 (Related document(s)520 Notice of Appeal filed by Debtor
ANTHONY THOMAS.)

21 2. STATEMENT OF ISSUES ON APPEAL

22 Debtor Anthony Thomas, appearing In Propria Persona hereby reserves the right
23 to expand upon the following issues on appeal in his opening appellate brief, and thus
24 includes but is not limited to the following statement of issues on appeal:

- 25 A. WHETHER JUDGE SPRAKER'S SALES PROCEDURES ORDER DE 510
26 FILED ON 7-12-2019 IS VOID ON ITS' FACE FOR FAILURE TO COMPLY
WITH RENO BK RULE 9021
- 27 B. WHETHER JUDGE SPRAKER'S ORDERS ARE VOID DUE TO THE FAILURE
28 OF ATTORNEY HARTMAN, ATTORNEY FOR THE U.S. TRUSTEE'S FAILURE
TO GIVE PRIOR NOTICE OF THE SALE OF THE THOMAS EMERALD BY

1 FAILURE TO COMPLY WITH THE PROVISIONS OF U.S. BANKRUPTCY
2 CODE § 363(b) AND BK RULES 6004 AND 2002

3 C. WHETHER IT WAS AN ABUSE OF DISCRETION TO NOT ALLOW FOR A
4 STAY OF PROCEEDINGS PENDING HEARING OF THOMAS'S RULE 60(b)
5 MOTION TO VACATE VOID CONVERSION ORDER

6 D. WHETHER THE JUDGE SPRAKER'S ORDERS ARE VOID FOR FAILURE TO
7 PROPERLY STATE THE TRUE FACTS THAT IT WAS NOT TERSINI OR
8 JENNIFER JODOIN THAT IS THE HIGHEST BIDDER, BUT WAS IN FACT
9 ANTHONY THOMAS AS EVIDENCED BY THE TRANSCRIPT OF 6-4-2019

10 E. WHETHER JUDGE SPRAKER'S OTHER ORDERS WERE VOID FOR
11 FAILURE TO ALLOW APPELLANT THOMAS TO REVIEW AND MAKE
12 PROPOSED CHANGES TO THE ORDERS PRIOR TO BEING SIGNED BY THE
13 JUDGE

14 F. WHETHER ADMISSIONS FROM HARTMAN MADE ON THE RECORD ON 7-
15 19-2019 THAT HE AND THE RENO BK COURT HAVE NOT FOLLOWED THE
16 RULES REGARDING NOTICE PRIOR TO SALE FOR A LONG TIME
17 ESTABLISH THAT THE ATTEMPT TO SELL THE THOMAS EMERALD IS
18 VOID ON IT'S FACE

19 3. TRANSCRIPTS ORDERED:

20 On Friday August 9th 2019, Debtor Anthony G. Thomas did in fact order a copy
21 of the
22 transcript of 7-19-2019.

23 Dated: August 9th 2019.

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Anthony G. Thomas
Debtor In Propria Persona

CERTIFICATE OF SERVICE

I Francis Thomas certify that I am an adult, over the age of 18 years, not a party to the action herein who resides in Santa Clara County, California. I caused to be served the following documents via e-mail to the following persons as listed below from my e-mail address of fxthomas@pacbell.net as follows:

DOCUMENTS SERVED:

1. THOMAS'S DESIGNATION OF RECORD, ISSUES ON APPEAL & TRANSCRIPT ORDER

as follows:

JEFFREY A. COGAN

jeffrey@jeffreycogan.com, beautausinga@gmail.com, beau@jeffreycogan.com

JERI COPPA-KNUDSON VIA E-MAIL & US MAIL: 3495 Lakeside PMB 62 Dr. Reno, NV 89509

renobktrustee@gmail.com, jcoppaknudson@ecf.episystems.com

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U.S. TRUSTEE - RN - 7,7


USTPRegion17.RE.ECF@usdoj.gov

JOSEPH G. WENT

jgwent@hollandhart.com, vlarsen@hollandhart.com

I declare under penalty of perjury that the foregoing is true and correct.

Dated: August 9th 2019.


Francis X. Thomas